

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

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NEW SERIES  
VOLUME XXXV. No. 41

## Baptists Near and Far

The Oakland and Elam churches in Yalobusha Association have called Rev. J. H. Page again for the coming year. This will be his third year for these Churches.

The church at Mashulaville recently elected Pastor F. H. Miller for the eighth year. He began work with them when he finished his course at Miss. College.—R. C. Cannon, for a while at Calhoun, is now Educational Director in First Church, Beckley, W. Va. There are 650 in Sunday school and they are planning to make it 1,000.

Dr. Frank Tripp of St. Joseph, Mo., leader in the 100,000 club sends the following names of pastors in Mississippi who have made reports to him as participating in the work. He thinks there are probably others, and asks that they report. Those reporting are J. M. Walker, A. G. Moseley, R. L. Lemons, A. F. Crittendon, J. F. Sansing, J. W. T. Siler, I. D. Evanson, J. D. Franks, T. W. Young, W. R. Cooper, Chas. S. Henderson, B. L. Davis, A. S. Johnston, J. F. Harvey, R. A. Morris, J. A. Barnhill, W. E. Farr, L. G. Gates, Harry L. Carter, J. E. Barnes, Frank M. Purser, P. D. Bragg, A. L. Goodrich, D. A. Hogan, S. B. Cooper, Judson Chastain, S. B. Harrington, H. M. Collins, L. E. McGowen, E. F. Wright, H. M. King, B. Simmons, L. W. Ferrell, W. L. Howse, Bryan Simmons.

The many friends of Rev. and Mrs. W. C. Hamil of Ethel, La., will be glad to know that her health is sufficiently recovered for her to return home from several weeks in two hospitals. Brother Hamil expresses deep gratitude for kindness of doctors and hospital attendants and sympathetic friends. His church at Norwood has been magnanimous with him in the time of his trouble.—Pastor G. C. Sandusky, of Cloverport, Ky., formerly pastor in Mississippi has held seven meetings in the recent past, in which an average of 25 have come into the churches. He has been at Cloverport four years and recently held a meeting in which 15 were received.—The Ohio Methodist Conference protests against the government destroying crops and hogs in order to bring in prosperity. And right here we are about to join the Methodists.—A few years ago, in 1917 to be exact, the religious papers of this country were joining all the patriotic people in whooping up the war spirit, in encouraging the movement to get the boys over seas to kill as many Germans as possible. There was never any charge brought against the newspapers hereabouts for "meddling in politics," though it was a matter of politics pure and simple. But now, and for a few years past if a religious paper dares to raise its voice against any governmental policy which opens the way for the unhindered sale of liquor with all the consequences of killing by alcohol, by drunken drivers and by drunken husbands and fathers, that's different. They are charged with meddling with politics. It's all right to urge on the killing. But to urge the saving of life and encouraging morals, that's perfectly different.

## OCT. 15 TO NOV. 12 IS DEBT PAYING MONTH

Associations meeting next week are Newton Co., at New Ireland church Oct. 17-18, Simpson Co. at Magee Oct. 17-18, Clarke Co. at Pachuta Oct. 18-19, Hinds-Warren at Beulah church, Oct. 19, Lincoln Co. at Moak's Creek Oct. 19-20, Riverside at Walnut church Oct. 19-20, Jeff Davis Co. at Society Hill Oct. 20, Columbus Association on Oct. 17-18, and Kosciusko Association at Ebenezer church Oct. 20-21.

There are said to be 70 suicides in the United States every day, or 25,550 in a year.—An exchange publishes an advertisement taken from a secular paper, which shows that those who fight for prohibition have got to fight the Catholic Church. Here is the adv.: "Don't miss the chicken dinner given by St. John's Catholic church . . . Sunday, September 3. Refreshments of all kinds and amusements—euchre and beano . . . Plenty of good old 3.2 on tap."

Some weeks ago it was my good pleasure to be with Pastor L. B. Golden and his people at Columbia in interest of the Baptist Record. I found there a good response to the work, and secured a goodly number of subscriptions. The church is in a good spirit of unity and interest in the work of the Kingdom. Brother Golden is to his people a consecrated pastor and wise teacher.—R. H. Campbell.

In September I had the pleasure of being with brother S. W. Sproes and his people at Gillsburg. Brother Sproes manifested a good spirit towards our Record, and was of great assistance to me. He is pastor of only one quarter-time church, and is open for other work. Last July he and his people dedicated a new church building, free of debt. This is a credit to any pastor in such a year as this. (Address, Osyka, Route 2).—R. H. Campbell.

Two recent tracts by Dr. C. E. Maddry, Secy. of the Foreign Mission Board, ought to be widely distributed. They are "In the Regions Beyond" and "The Word of God Not Bound." They will help to prepare the way for the every member canvass, and they will make the duty of giving the gospel to others a joy. Pastors would do their people a service by getting them from the Foreign Board in Richmond and distributing them among their people.

"The desire must be created within the owners and managers of industry to see a commonwealth of generally diffused and fairly equitable blessings set up, or the first steps which the nation is now trying to take toward that end will inevitably be blocked."—Sel.—In Russia there is no problem of unemployment, but great poverty. In this country there are many unemployed and many on the border of want. Neither country and neither system of government seems to have solved the problem of poverty. It is not the form of government, nor the industrial system you live under that determines the welfare of the people. It is the spirit within us. In the Acts of the Apostles we read, "Neither was there among them any that lacked." Suppose we try the Jerusalem way.

Prof. C. H. Lipsey was elected chairman of the deacons at Brookhaven Baptist Church at the regular monthly meeting last Sunday afternoon and Mr. R. C. Mize was elected secretary of the group.

Recently Dr. J. B. Lawrence reported a new idea in Hundred Thousand Clubs. At Temple Baptist Church, Miami, there is a banner on which is a star for every member of the club, with the name of the member written on the heart of the star. Across the top in gold letters is the name, BAPTIST HUNDRED THOUSAND CLUB, and underneath the stars and names in rows. It is much like the banners put up in many of our churches during the war with the names of the boys in service.

Judge Ricks of the Juvenile and Domestic Relations Court in Richmond, Va., has a strong article in the Herald appealing for the retention of the Eighteenth Amendment in the interest of the children of drunkards. He gives comparative figures under prohibition and before prohibition that prove his case beyond controversy.—The Religious Herald says the NRA or something has raised the price of print paper 25 per cent, at a time when there are more delinquent subscribers and more discontinuances than ever before. The editor says if all the deacons and Sunday school superintendents would send in their subscriptions the difficulties would be largely overcome. He might include the preachers.—It is said that before prohibition the number of places in Richmond selling liquor was 150, but since the sale of beer was made legal 452 places are licensed to sell it. The Religious Herald is in the fight still.

President M. E. Dodd, of the Southern Baptist Convention, is represented in several of our Southern Baptist papers as quoting a statement from one of our Southern Baptist State Secretaries to the effect that fifty per cent of the pastors in his State are entirely indifferent to the missionary benevolent and educational work of our great brotherhood. What a picture that is! Is any man fit to be pastor of a Baptist church in this day and time who has no practical, earnest sympathy with the common work to which Southern Baptists are committed? Is any man fit to preach among our people who cares nothing for the missionary work in which we are engaged, nothing for Christian Education, nothing for orphanages or hospitals or other organized efforts to help the struggling and to comfort and bless those who need our ministrations? Of what value is a religion that cares nothing for others? What a dry, jejune, lifeless, putrid thing is a religion out of which the spirit of benevolence, of altruism, of love for men, of interest in their salvation has gone? If a man love not his brother whom he has seen, how can he love God whom he has not seen? A church without the missionary spirit is moribund, and its days are numbered. Persisting in this selfish and un-Christlike policy it will die, and it ought to die!—Religious Herald.



# Editorials

REV. J. A. LEE

—o—  
Last Saturday midnight brother Lee passed from his sufferings on earth to the peace and rest of the heavenly home. He has recently undergone almost continuous pain, and hoped by an operation to find relief, but he was destined to find it in the Father's house where there are many mansions. A few years ago he spent many weeks in Rochester, Minn., and underwent operations which gave him temporary relief. He was 72 years of age; was graduated from Mississippi College and the Louisville Seminary. He was pastor in many places in Mississippi where the responsibility was heavy on him. These included Coldwater, Prentiss, Highland in Meridian, Rolling Fork and Tutwiler. Just prior to his death he was living in Clinton and serving the church at Pocahontas. His wife, who survives him, was always his efficient helper. He leaves also four sons and two daughters, all married. He was a man of marked convictions, outspoken and courageous, and a preacher of unusual ability. The body was buried in the Clinton Cemetery. Dr. Lovelace conducted the funeral service at the church. We have lost a large number of our best preachers within this year.

—BR—  
Copiah County Association met last week with Hopewell church in a two days session. Officers re-elected are Moderator E. W. Talkington, Clerk M. P. Jones, and Treasurer Deacon Sumrall. The first devotional was conducted by brother Izzard recently returned to Mississippi. Visitors were introduced including the Mississippi College quartett who sang to the delight of the messengers. All reports were read early, on Missions by Dr. A. A. Kitchings, on Education by G. L. Hales, on Cooperative program by J. W. Eidson, on Benevolence by H. C. Clark, on Religious Instruction by S. A. Williams, on Social Service by Mrs. S. A. Cockrell. The sermon by Dr. G. P. White on The Fatherhood of God was rich in instruction and inspiration. A great crowd of people (apparently 500) were served dinner that was satisfying. The devotional in the afternoon was led by Mr. Weathersby of Georgetown. A solo was effectively sung by Mrs. Leach. The Executive Committee minutes showed they had not been idle. Pastor W. S. Landrum discussed Home Missions; Dr. Kitchings Foreign Missions; the editor State Missions; Pastor Shivers Christian Education, also Dr. Nelson of Miss. College and Pres. Holcomb of the Woman's College. Judge Guynes made a strong speech on Law Enforcement. Mrs. Hal. Ellis told of the excellent work of the W.M.U. there being an organization in nearly all of the 32 churches. This is one of the best developed and most aggressive associations in the state. We are sure that the second day measured up to the first.

—BR—  
Mr. Saml. L. Jones, a student in Mississippi College, was last week ordained to the work of the ministry by the church at Clinton. The sermon was preached by Dr. W. T. Lowrey.—Dr. J. W. Faulkner has resigned the pastorate of the Leland church and will go this month to take up work in Georgia, his native state. Dr. Faulkner was pastor at Quitman when their new house was built and went from there to Leland. We shall be sorry to give him up in Mississippi and pray God's richest blessing on him in his new field.—The church at Liberty on the first Sunday extended a call to Pastor Horton of Woodville. He has not yet indicated his acceptance.—Dr. J. C. Robert for many years a supporter of every good cause died last week in North Carolina, and his body was brought back to his old home at Centreville for burial. He will be greatly missed by his church. Our sympathy is extended to his devoted wife.—Rev. D. A. McCall of Griffith Memorial Church, Jackson, is this week aiding Pastor A. T. Cinnamond in a meeting at Kosciusko.

We reached Pike County Association for the second day. Dr. J. R. Carter is moderator and brother D. M. Huff clerk since the memory of man, etc. This morning the devotional was led by P. E. Cullom, every church was represented, visitors were recognized, and visitors love to come here. All committees functioned well. This morning Dr. L. B. Campbell read the report on Christian Education and spoke on it with clarity. Business Manager R. F. Bass of the Woman's College spoke and Rev. E. P'Pool spoke briefly. All the colleges and our seminaries were given a good hearing. There was no criticism of our educational work. State Missions was discussed by R. R. Jones, P. I. Lipsey and A. T. Talbert. Pastor W. A. Gill made a ringing speech on Temperance and other forms of social service which ought to be heard in every part of the state; as did also brother H. H. Webb. The people stood up to express their purpose to support the Eighteenth Amendment. The moderator couldn't keep from adding a few words which were heartily received. The report of the committee on "Digest of Letters" showed total baptisms 165, with 2754 church members. The W.M.U.'s received \$3,190.30. Total given to missions \$4,554.41. There are 124 tithers; total contributed to all causes \$29,292.00. Church property valued at \$283,000. The number of baptisms was less than the year before, but the church membership is larger. Contributions dropped about \$8,000.00. The editor is under special obligation to Pastor and Mrs. T. W. Green for their kindness on the way. Next association is to meet with Silver Springs church which is older than the state.

—BR—  
Mississippi Association met with Amite River church which though few in numbers abounded in hospitality. Brother H. H. Webb took us there and brother W. I. Allen brought us back. The editor conducted the opening devotional service, brother T. J. J. Spurlock, for 28 years treasurer led the singing. You may judge whether his voice was silver or golden, Pastor S. G. Pope welcomed the brethren and sisters and nominated Dr. E. K. Cox who was promoted from vice-moderator to moderator. Brother J. H. Parker was made vice-moderator and Bro. H. H. Webb re-elected clerk. No letters were read, but a committee on digest appointed. Pastor Pope reported on W.M.U. and was excused to attend the funeral of Dr. J. C. Robert at Centreville. The sermon by Brother Best, pastor at Berwick on "Doing the Will of God" was particularly impressive. He is a handsome young Irishman who comes to Mississippi by way of the Baptist Bible Institute. In the afternoon the devotional was led by J. O. Deering of Gloster. Dr. E. K. Cox read a good report on the Cooperative program and as he is conserving his strength turned the subject over to the editor for discussion who did his best. There was brief discussion also by brethren J. A. Chapman and W. I. Allen. Brother S. B. Robinson read the report on Hospitals and it was well discussed. Brethren N. S. Jackson and L. V. Young came in late, and the people adjourned with the promise of a lively and interesting day tomorrow.

—BR—  
The Foreign Mission Board reports September receipts were \$38,773.66. From Mississippi the amount was \$1,781.55. In Sept. 1932 the total was \$25,712.28, and from Mississippi \$1,797.77. This shows an increase for this year in both cases.—Pastor Wm. L. Compere reports 59 added to the Ellisville church in a recent meeting, eleven by baptism. The first day was Church Affiliation Day when 44 joined, mostly students in Jones County Junior College. The last day of the meeting was Loyalty Day, with a church ordinance service. The pastor preached and Mr. H. R. Denham of Laurel led the singing. He did splendid work in leading the congregation and in solo messages which prepared the hearts of the people for the sermon.

## LIQUOR CONTROL

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Mr. John D. Rockefeller, Jr., is deeply interested in what means and methods shall be used to control the sale of liquor when the Eighteenth Amendment has been repealed. To help solve this problem he asked two gentlemen in whom he has great confidence to study the methods employed in other countries and make report and recommendations thereon. These are Mr. Raymond B. Fosdick and Mr. Albert L. Scott; the first an attorney, the second a practicing engineer. The results of their study are soon to be published.

This is a sincere desire and effort on the part of Mr. Rockefeller to help in a difficult situation. The findings of these gentlemen are not yet available, but soon will be. In the meanwhile Mr. Rockefeller has sent out a foreword calling attention to the work of the commission, and to commend it. Mr. Rockefeller some months ago came to the conclusion that the Eighteenth Amendment was not effective and declared for repeal. His announcement greatly aided the wet cause. We do not question his honesty of purpose, but believed then and still believe that he was mistaken in his conclusion. But we are glad to welcome any constructive effort on his part to handle this difficult question in the future, for it is with us and upon us.

Mr. Rockefeller says he was a born teetotaler and has remained so on principle. His father is the same, and his grandfather was. He says, "I hope that the same might be true of my children and their children." His effort is now to promote first respect for and obedience to law, and then to promote temperance. The report is said to deal with liquor taxation. It is also recommended that the profit motive be taken out of the liquor business. We welcome any honest effort at solving this problem.

## SUBSTITUTING GOVERNMENT FOR RELIGION

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Must the government do our religious work for us? Christians have become socially conscious, realizing in some measure responsibility for the welfare of others. They are seeking in some degree to preach this obligation to men, to make our generation aware that we are our brother's keepers, and insist upon measures and methods of relief.

We are becoming increasingly aware also that we have a dual citizenship and a dual relationship: we are citizens of the kingdom of God, and we are citizens of the state. And we function or act in both relationships. We, as part of the state, become responsible for the support of public schools, and all public charities. The state has certain obligations to its citizens for "life, liberty and the pursuit of happiness." Here is a large field for study and service.

But more and more there has been a tendency to depend upon the state for relief of the burdened, and for the preservation and protection of morals. There is danger of our depending on the state (including the federal government) to fulfill our religious duties for us. We need to be on our guard here.

It is said that Jews do not ask charity of those who are not Jews, but often contribute to the relief of others. Ought there not to be something of this spirit among Christians; a willingness to provide for our own and to assist in providing for others, without becoming charges upon the state, or allowing the state to do what the Christian people and the churches ought to do.

Any church ought to consider itself discredited which permits some other organization to provide for its dependents. When we come face to face with a case of need, or with the fact that a large per cent of the population may become charity charges, it ought not to be our first thought to ask what is the government going to do, or the city, or the associated charities, or the community chest, but what does



Christ want me to do?

The first obligation for care of the dependent is the immediate family to which such dependents belong. The church or the denomination ought not to be asked to take care of them, if other members of the family are able to do so. And more than this we should not let the state come in to do our work as Christians in looking after the poor.

There are other spheres also in which we should be on our guard lest we resign to the government our obligation to take care of the moral as well as physical well being of the people.

—BR—

# "TOUCH NOT MINE ANOINTED, DO MY PROPHETS NO HARM"

I CHRON. 16:22; PSALMS 105:15

By A Pastor's Wife

—O—

The preacher's car was worn out, his oldest son was ready for College and his salary had been just paying the family's running expenses. With outward bravado, but inward quaking, he very diplomatically approached the finance committee about a raise in salary. At first the members of the committee looked at him suspiciously as if they thought his brain had suddenly ceased to hit on all four. Being reassured by the intelligent look of his eyes, they began to scratch their heads in perplexity; for they had considered him "passing rich on forty pounds a year" and whatever a minister could possibly do with more money was beyond their comprehension. With pencil and paper he patiently set down for them in black and white. So much for this, so much for that and nothing left over for car and College expenses.

"An' how much more you calculate you need?" asked the most liberal minded member of the committee, after he had looked at the end of the preacher's salary and then at the end of his needs and realized that never the twain should meet.

"I think that by still more rigid economy at home we might manage on another \$400," was the humble reply.

"Seein' as you and yore wife has both worked hard for the church and bein' as times aint so bad as they been a bein', I think we had ought to try to cough up that extra \$400."

And since he was possessed of his mead of influence, the committee fell in line and the church soon followed suit with a unanimous, rising vote.

But alas! The church boss had been in bed with the "flu" during the whole procedure. Knowing he would have his say sooner or later, the pastor had consulted him about the matter quite early in the game. With the amused tolerance that little people sometimes show the champions of lost causes, the sick one had fervently assured the pastor that he would back the church up in whatever action it should take. But—it turned out that he had "never even dreamed that the church would be so unspeakably foolish as to raise the salary." So he went on a rampage and did every thing in his power to get the \$400 knocked off. Quickly there came a day when he had to put his wife in an ambulance and rush her to the hospital for an operation. It took exactly \$400 of the Boss' personal cash to save her life. The members of the church said it was the judgement of the Lord.

—BR—

The Lincoln County Baptist Association meets at Moak's Creek Baptist Church, three miles southeast of Norfield, on Thursday and Friday, Oct. 19th and 20th. Denominational representatives invited.—A. F. Crittendon, moderator.

—BR—

A little more than one month and the Baptist State Convention meets at Tupelo, Nov. 14-16. We hope to publish the program next week.—In 38 years South Carolina Baptists have grown from 87,000 to 238,000.—Two of the Baptist churches in Cuba were seriously injured in the recent storm.

## A MODERN MIRACLE AT CANA

Ernest O. Sellers

—O—

Leaving Blue Galilee we rapidly climbed from the Lake level of 688 feet below the sea to a height of several hundred feet above the ocean and that within a few miles of travel. Our last view of Galilee nestling among the hills, was as impressive as when first we glimpsed it coming down from the north as it reflected the shadows of the setting sun.

It is about twenty-five miles from Tiberias to Nazareth and every foot of the distance is interesting, particularly as we passed Cana of Galilee where the "water blushed at the command of its Lord."

A church has been erected here, dating from the fourth century, said to be on the traditional site of the house wherein was a marriage in Cana. Be that as it may a more recent miracle occurred in this same place.

In 1914 Dr. J. A. Rowland of Richmond, Va., visited this church and while so doing left his Bible in the car outside. Returning he found it had been stolen. Weeks later a Mahommedan, finding the stolen Bible nothing he could read or cared for, gave it to a twelve year old daughter of the only Christian family in the community. In the book was an inscription telling of its having been presented to Dr. Rowland by a Virginia Sunday School. Writing to him in care of that school and offering to return the Bible was the beginning of a correspondence and friendship.

Dr. Rowland learned of the financial condition of the family and of the anxiety of the family that this little girl might gain an education. He became sponsor for the needed funds and ultimately she completed her work at the American Protestant University at Beyrouth, being the first Palestinian woman to graduate from that institution.

Returning to Cana this young woman taught school, then became a High School principle and has since accepted a position as head of a Mahommedan High School for girls in Jerusalem. How true it is that "His ways are past finding out"—a Mahommedan thief, a stolen Bible, a trained worker and an earnest Christian witness, all from the most unlikely, mud-walled, little village seemingly populated only by beggars.

In Nazareth, late one afternoon, we ascended the high hill to the northwest of the village, to witness one of the most remarkable historical and panoramic views to be seen anywhere in the world.

Yonder to the west the sun is glistening upon the waters of the Mediterranean with Mt. Carmel, where Elijah triumphed, near by. To the north snow-capped Mt. Hermon and, slightly to the east, lonely Mt. Tabor surmounted by a million dollar monastery harboring a few pilgrims in its almost inaccessible halls. Far to the east, across the Jordan valley, are the mountains of Moab. To the southeast is the "Mount of Precipitation," over which it is alleged the villagers sought to cast the Master. Beyond is the Plain of Esdraelon, site of 6 world conflicts and yet to witness Armageddon. Nestling among the hills one can see Cana, Endor and Nain, each with its vivid history, while at your feet, seemingly close enough to toss a stone into its streets, is the village wherein Jesus spent His hidden years.

Long time we lingered while this panorama was being indelibly photographed upon our brains and our hearts throbbed as we meditated upon the thrilling events in which the Carpenter's Son participated in these places and most likely as He rested upon this same hilltop and viewed these same sights, while in meditation upon His Kingdom or in communion with His Father and ours.

It is experiences like unto these that make Palestine such a blessing to the Christian pilgrim.

Correspondence and Extension Department  
The Baptist Bible Institute

## "THE MAMMON OF UNRIGHTEOUSNESS"

How to Save Money

By Everett Gill, European Representative,  
S. B. C. Bucarest, Rumania

—O—

"And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations." Luke 16:9.

In the interpretation of this passage we must keep in mind that Jesus in this connection personified, at least once, "Mammon," placing it, or Wealth, as if it were a deity over against God. "Ye cannot serve God and mammon." Now having personified wealth once in this connection, it would not be unreasonable, but rather natural, if He gave the term a certain twist and spoke of making "mammon" a group of personifications, or "friends." The Greek allows this construction, and it is probable that the rendering of the Authorized Version is the correct one: "Make to yourselves friends of ('out of') the mammon of unrighteousness." The expression is the same as that used by John the Baptist when he said, "God is able of ('out of') these stones to raise up children unto Abraham." That is, God could make children "out of" the stones, so that the stones themselves would become Abraham's children. Such seems to be the idea of Jesus here in this parable. The Christian can, in a sense, make "friends" out of his wealth who will go on to heaven to await and welcome him into "everlasting habitations."

Thus we see that Jesus was only repeating what he had said before in the words, "lay up for yourselves treasures in heaven." Paul says practically the same things to Timothy (I Tim. 6:19), "Tell them to be bountiful, rich in good works, open-handed and generous, amassing a right good treasure for themselves in the world to come." (Moffatt).

### The Christian's Home-Coming and Welcome

And I saw the Christian's welcome into heaven. As he entered in through the Gate into the City, behold there was a goodly group of "friends" waiting to "welcome him into everlasting habitations." As they gathered around the redeemed saint with out-stretched hands, a small-sized "friend" drew near and said, "Welcome, welcome. I've been here waiting long for thee." The Pilgrim looked puzzled and said, "Friend, who art thou? I know thee not." Whereupon the "friend" replied, "I am that gift of thine—that \$5.00—which thou gavest to that poor widow in the long ago when she had not one bite to eat. I've been waiting for thee all these years. Welcome into thine eternal habitations."

Then there approached a medium-sized "friend" with extended hand and a smile, saying, "I'm happy thou hast come at last. I too have been waiting long to welcome thee." But Christian looked even more amazed and said, "Thou, too, O, friend, art strange to me. Who art thou?" The "friend" answered and said, "Dost thou not remember me? I am that most timely gift—that \$100.00—which thou didst give to that poor student who without thy help could not have made college. Dost thou not recall that he became a great preacher and led multitudes to Christ, many of whom are already here and are waiting to welcome thee?" And Christian was sorely amazed.

Again I saw and there came a large impressive-looking "friend" who held out both hands and exclaimed, "Dear, dear friend, welcome to our everlasting habitations." So great and beautiful was this "friend" that Pilgrim could only say, "Who art thou? For indeed I know thee not." And the great and beautiful "friend" replied, "Dost thou not recall those terrible days on earth, when it seemed that the very end of things had come? When the work of the Lord and the affairs of the Kingdom of Heaven on earth seemed on the very verge of failure and defeat? Dost thou not recall that thou, out of thy depleted fortune, yea, out of thy poverty,

(Continued on page 4)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor, Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### "Debt Paying Campaign"

At a recent session of the local Executive Committee of Baptist Woman's Missionary Union, Dr. Gunter came before the Committee explaining the plans of a Debt Paying Campaign, from the third Sunday in October, through the second Sunday in November. This campaign has been recommended by the State Board, and the Secretary was asking the cooperation of the Baptist women.

Growing out of this conference with Dr. Gunter, the committee adopted the following resolution:

We pledge ourselves in any practical way to give our support in assisting the pastors in unified movement of the church in debt raising campaign.

Baptist Woman's Missionary Union has proven its interest in the State Board's work in many substantial ways through all the years of its organized activities; we still desire to be loyal. These days are a challenge to the strength, courage, and faith of Christian people. Where we have faith and courage results follows. One does not need to be a prophet to see the great opportunity offered for faithful cooperation in this vital undertaking.

The fine spirit of cooperation has been an outstanding factor in the development of the winsome "grace of giving" in the organized life of our women. Shall we not in this hour of dire denominational need, exemplify this virtue

through wholehearted cooperation with the pastors and churches in real sacrificial gifts? As Dr. Gunter suggests, the pastors must lead the churches in this effort. From them must come the information to the people of the appalling arrearage facing our Board, it is for them first, to realize the Lord's business faces a great crisis, and then bring the responsibility to the churches. We want them to know we are willing to follow.

There will be no special organization set up by the women for the accomplishment of this undertaking. All plans and suggestions will go out from Secretary Gunter's office. However I take this opportunity to urge you to give yourself in earnest, prayerful cooperation to the plans, if through "reasoning together," we may be stabilized and strengthened for the obligations upon us.

Mrs. A. J. Aven,  
State President W. M. U.

"And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hears us, whatsoever we ask we know that we have the petitions that we desired of Him."—I Jno. 5:14-15.

Our pastors are attempting to lead their churches in the debt paying campaign that the Baptist obligations may be met. You and I know that this is a hard task and as members

of Woman's Missionary Union we want to do our part.

Our State Stewardship Chairman asked in the beginning of the year that each society form a prayer group. The Debt Paying Campaign furnishes us with a definite object for which to pray. Have we as much confidence in Him as John shows in the above quotation? If we have and will claim this promise we will not fail. Form your prayer group; pray in confidence; pay according to what you have.

Miss Mallory writes: "You will rejoice to know that the manuscript of the Personal Service Guide has been given to the printer. It will be ready for sale about November 1st. The price being 25c. It will be sold by the State Baptist Book Stores and the W. M. U. Literature Department.

"You will also give thanks that Mrs. Carter Wright, in addition to her work as one of the W.M.U. representatives, has agreed to serve as Southwide Stewardship Chairman. However, she will not enter upon this task's duties until Nov. 15th. She is this month attending meetings in North Carolina."

Mississippi women will rejoice to get these two items of news. We have felt the need of the Personal Service Guide and we have also missed the communications from a Southwide Stewardship Chairman.

(Continued from page 3)

didst give abundantly—those thousands—that the cause of the Master might not fail? I am that gift made with thy tears and sacrifice. That was long ago; and I have been awaiting thee all these years. Welcome, child of God, into thy Father's house—into the 'everlasting habitations.' And all these, and many more of Pilgrim's "friends," gathered about him and cried, "Welcome,, thrice welcome"!!

Then I saw what I never believed I should see in heaven. I saw Pilgrim weeping tears; but they were tears of joy, as he saw his gifts and sacrifices made during his earthly pilgrimage, transmuted by the gracious Christ into welcoming "friends," just as He had said.

Then it was that he learned that the only money he had saved was the money he had given away, in the name of Christ.

Acadia Academy opened with fine prospects for a good session, with 27 preachers and 15 young women missionary volunteers, and 32 other students enrolled. The report of the summer's mission work from faculty and students is most interesting. In the revival meetings held all over the French mission field there have been 292 sermons preached, 122 received for baptism, 53 received by letter, 58 Bibles and Testaments given away and innumerable leaflets and gospels. There have been a total of 9,525 in the audiences, many of whom heard the gospel this summer for the first time.

From Rev. J. G. Sanchez, missionary of the Spanish churches at Albuquerque and Gallup comes this encouraging report, "I am doing all I can to cooperate in the great movement to enlist my people in the Hundred Thousand Club. I believe this is the call of God to the millions of common people among Southern Baptists. I am praying that our dear Lord will help us to have the victory."

### A NOBLE GIFT

President John R. Sampey

Mr. J. B. Harrison of Greensboro, N. C., in 1925 gave to the Southern Baptist Theological Seminary a signed statement of his purpose to endow the Chair of the Interpretation of the New Testament with seventy-five thousand dollars. Prior to his death in March, 1930 he had paid forty thousand dollars, and in his will he directed his executor to pay the remainder still due to the Seminary. Mr. J. Frank Harrison, the son of Mr. J. B. Harrison and the executor of the estate, has faithfully carried out the wishes of his honored father and has paid to the Seminary thirty-five thousand dollars. The last check for three thousand dollars came just prior to the opening of the present session on Sept. 19th. In honor of the generous donor, the Chair will be known as the J. B. Harrison Chair of New Testament Interpretation.

By special agreement between Mr. Harrison and the Seminary the entire amount of this gift has been applied to the Building Fund of the Seminary. The Financial Board of the Seminary will now set apart high grade bonds from the General Endowment to the amount of seventy-five thousand dollars as a permanent endowment of the J. B. Harrison Chair of New Testament Interpretation.

What more enduring investment can a Christian make? Are there not other men and women among Southern Baptists who will make substantial gifts to the endowment of an institution dedicated to the education and training of young men as pastors and missionaries?

Continued interest in the study of our Indian Mission work has necessitated a reprint of Dr. Beagle's book, THE PEOPLE OF THE JESUS WAY, the first edition of 10,000 being sold out by August 1st. A second edition of 6,500 containing some corrections, and a few additions

came from the press August 10th, and by Sept. 1st 1,000 of these had been sold.

### THE TIME IS APPROACHING

Deacons and other leaders in hundreds of churches have given to The Relief and Annuity Board assurance that the Service Annuity will be included in their annual budget as soon as possible. The time for the making of the budget for 1934 is rapidly approaching. Every church should make a thorough-going Every Member Canvass and the proposed budget should in every case include the Service Annuity.

Pastors are more than willing to participate in this Plan looking to the prevention of old age and disability dependency. The churches should be willing to make such participation possible; the inclusion of an item on the local church expense side of an amount equivalent to 8% of the pastor's monthly salary will accomplish it. No other method is known to the Relief and Annuity Board by which adequate provision for the old age of ministers can be made. The time to do this is when the budget is made. We beg that our churches will not neglect to include the Service Annuity.

### THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary  
Dallas, Texas

Skene:—Rev. A. F. Crittendon, of the First Baptist Church, Brookhaven, Miss., is with us in a revival meeting. Interest starts off good. Good attendance and good interest, splendid Gospel messages.—R. S. Howard, pastor.

Harrison County Association meets Thursday, Oct. 12 at Long Beach church beginning at 7:30 P.M. and will be in session all day Friday the 13. Please take note that this is a change from a former announcement.—W. S. Allen.



## The Baptist Record

Published every Thursday by the  
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P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

### The Wife of the Family

Usually the wife of the family  
does not get a fair break. This is  
specially true when she happens to  
be the wife of a preacher. The man  
of the family usually gets all the  
praise and honor for whatever  
achievements come to the family,  
when many times the wife should  
have as much or more of the praise  
for what is accomplished than the  
husband. The reasons for this state  
of affairs are evident. The wife  
stays at home and keeps the home  
fires burning while the man is out  
on the hustings, in the limelight,  
out where the world can see and  
hear. The wife is back at home with  
the children trying to shape their  
course for a good life, and little is  
seen or known of her.

Many times there would be utter  
failure in the home but for the fact  
that a Christian mother and care-  
ful, saving wife was at home day  
after day in the hum-drum affairs  
of life, keeping things going in a  
steady way. Being with the children  
more than the father is, the chil-  
dren many times are more the re-  
sults of the sacrificing and training  
of the wife of the family than be-  
cause of the father. While out  
preaching and living in a fine way  
among the brethren, wife is at  
home doing the best she can and  
fighting the battles of the home.  
Many times she suffers and is al-  
most in want so that she will not  
hinder the work whereunto her hus-  
band has been called. She instructs  
and examples the children and their  
characters are made around the  
knees of a faithful wife and mother.

Privation and suffering in a home  
always strikes the wife first. She  
is tied to her household affairs and  
must stay with them. Other mem-  
bers of the family may get out and  
have some vacation, but the wife  
seldom does. We hear much of the  
sacrificial work of the preachers,  
especially the old pioneers, and they  
are worthy of it all; but let us not

forget that back at home with the  
children and "the stuff," what little  
there was of it, was a toiling wife  
and mother who made it possible  
for husband to accomplish what he  
did. As I see it, and I know much  
of it from experience, the wife of  
the family should have place in any  
success along with the husband and  
children. So do not forget the "wife  
of the family" when we give credit  
for success achieved.

One more month and our State  
Convention will convene at Tupelo.  
Let us all strive to make our report  
a good one. Hard, prayerful work  
will bring it.

Died. On Oct. 2nd, Bro. J. B.  
Boatner, a member of Scuna Valley  
Baptist Church, Yalobusha County,  
died, age 52. He left behind his wife  
and ten children all at home. One  
brother and two sisters also sur-  
vive him. He was buried in the Pil-  
grim's Rest Cemetery, the writer,  
his pastor, conducting the services.  
May the Father comfort his sorrow-  
ing wife and children.

Died. October 5th Bro. Isom R.  
Stevens departed this life. He lived  
in the southern part of Yalobusha  
County and was a member of Pro-  
vidence Baptist Church in Grenada  
County. He was 79 years old. His  
wife survives him. He also leaves  
two sons and one daughter. He was  
spoken of as a quiet, peaceable citi-  
zen and good neighbor. His body  
was buried in the Vanhooser Ceme-  
tery, services by the writer. Sym-  
pathy is extended to the grieving  
wife and children.

The next month, beginning next  
Sunday, should be given over to the  
raising of the \$66,000.00 needed to  
pay off some pressing debts on our  
state mission work. Prices for cot-  
ton are better and along other lines  
conditions are slightly improving,  
so Baptists should honor the Lord  
with their substance. Unless we do  
come up to the help of our work in  
this matter, I cannot even surmise  
what the result will be. Let every  
Baptist do his best this month.

The writer of "The East Missis-  
sippi Department" of the Baptist  
Record deeply appreciates the kind  
words spoken of himself and family  
by his good brother, W. N. Mc-  
Lemore, last week. He only wishes  
that he was worthy of such splen-  
did words. Blessings upon him and  
his.

For a number of years Deacon G.  
E. Denley has been teaching the  
Men's Class of the Coffeeville Sun-  
day school in the morning and the  
Scuna Valley Adult Class in the  
afternoon. He is doing a fine work.  
He is a good teacher and worthy  
servant of his Lord. May many  
years more be given him.

## Stop Headaches Right Now!

Take CAPUDINE is the answer.  
CAPUDINE contains several ingredi-  
ents so proportioned and balanced  
to act together producing team  
work which provides such quick,  
easy relief.

CAPUDINE is liquid—already  
dissolved. It naturally takes hold  
quicker without upsetting the stom-  
ach. Can you afford not to take the  
best? Try it for periodic pains and  
cold aches also. 10c-30c-60c a bottle.

### EIGHT WEEKS OF MEETINGS

Two weeks at Scooba with the  
pastor preaching and W. W. Graf-  
ton leading the song service the  
latter week. Six by baptism and  
eight by letter. The revival spirit  
continues. We have received four  
by baptism and one by letter since  
the meeting. The Lord be praised.

At Bay Springs Church, Kemper  
County, we had splendid services  
fourth Sunday in July. Bro. Melva  
Morton came to us and preached  
two great sermons Monday follow-  
ing. Continued rains stopped the  
meeting.

At Mayton near Pucket the writ-  
er was with Pastor Talbert for five  
days beginning fifth Sunday in July.  
I was resident pastor here 1909-11.  
It was a joy to be at Mayton again.  
These people know how to love their  
pastors both former and present.  
The field had been closely worked.  
Five by baptism and one by letter  
were received.

At Goodwater near Meehan, I was  
with Pastor Stephens for six days  
beginning first Sunday in August.  
It did my heart good to be with  
this great pastor and his noble  
people. Was happy to be in this  
fine community and visit in the  
homes of some of the former stu-  
dents and graduates of E.M.J.C.  
One of these became a preacher  
soon after he graduated and is en-  
tering Miss. College. He is a fine  
worker and a capable and enthusi-  
astic leader. Am hopping that some  
church, willing to use a student pas-  
tor, will try him out and make it  
possible for him to do the two re-  
maining years of college work. I  
refer to Rev. Robert Allen.

At Binnisville we began the sec-  
ond Sunday in August and ran four  
days. The Baptist outlook is by no  
means encouraging. The Baptist ele-  
ment has practically all moved out  
of the community. The congrega-  
tions were very good and seemed  
helped by the service.

At Antioch we began third Sun-  
day in August and ran four days,  
baptizing three young men at the  
close.

At Wahalak we began second Sun-  
day in September and ran seven  
days. Bro. E. C. Farr, who is teach-  
ing here, opened these services with  
a great message Sunday morning.  
Dinner was served on the ground and  
the pastor had no trouble falling  
in line with the great beginning.  
The Lord was with us in a gracious  
way all through the meeting. Eight  
were received by baptism and five  
by letter. Bless the Lord, O my  
soul: and all that is within me,  
bless his holy name.

C. E. BASS.

### A GOVERNOR SEES

By Louis J. Bristow, Superintendent  
Sidney J. Catts, war governor of  
Florida, a Baptist preacher born

## Why Doctors Favor a Liquid Laxative

A doctor will tell you that the care-  
less choice of laxatives is a common  
cause of chronic constipation.

Any hospital offers evidence of the  
harm done by harsh laxatives that  
drain the system, weaken the bowel  
muscles, and even affect the liver  
and kidneys.

Fortunately, the public is fast  
returning to laxatives in *liquid form*.  
The dose of a liquid laxative can be  
measured. The action can thus be  
controlled. It forms no habit; you  
needn't take a "double dose" a day  
or two later.

Dr. Caldwell's Syrup Pepsin has  
the average person's bowels regular  
as clockwork in a few weeks' time.  
Why not try it? Some pill or tablet  
may be more convenient to carry.  
But there is little "convenience" in  
any cathartic which is taken so  
frequently, you must carry it with  
you, wherever you go!

Its very taste tells you Dr. Cald-  
well's Syrup Pepsin is wholesome. A  
delightful taste, and delightful action.  
Safe for expectant mothers, and  
children. All druggists, ready for  
use, in big bottles. Member N. R. A.

and reared in Alabama, long pastor  
in that state, colorful figure during  
two terms in the Florida State  
House, who has been blind for more  
than five years, left the Baptist Hos-  
pital in New Orleans a few days  
ago with his vision restored, thanks  
to skillful surgery, scientific care  
and a merciful Providence. Gover-  
nor Catts returned to his home in  
De Funiack Springs, Florida, in a  
car driven by his daughter, Mrs.  
Elizabeth Paderick, who was the  
first person he had seen in more  
than five years.

When the bandages were removed  
and the Governor looked into the  
sweet, smiling, happy face of his  
daughter, he exclaimed, "Why, Bess,  
how beautiful you are! I had for-  
gotten how you looked." It was a  
glad day for the 70-year-old war  
horse; and he rightly gave God  
praise. It was a remarkable occur-  
rence, the recovery of his sight;  
and the daily newspapers made much  
of it.

But this hospital is set for "Heal-  
ing Humanity's Hurt," and the case  
of Governor Catts was just another  
of many such which our doctors and  
nurses care for.

Louis J. Bristow.

—BR—

"Father," said Jimmy, running in-  
to the drawing-room, "there's a big  
black cat in the dining room."

"Never mind, Jimmy," said the  
father, drowsily; "black cats are  
lucky!"

"This one is, he's had your din-  
ner!"

## A Matter of Common Sense . . .

He was told labor, cloth, paper were advancing — that  
**Songs of Faith**, today's popular, practical song book,  
must go higher soon. He replied, "it would just be good  
common sense to buy today."

• (Continued under "B" this issue)



## The Children's Circle

MRS. P. I. LIPSEY

My dear Children:

In a month or two more I shall be preparing a new Bible Study Course for you on our Page, and I am wondering if some of you would not like to make some suggestions about it. If you would, please send them to me as soon as you can. Perhaps there is a particular person in the Bible you would like to study, as Samuel, or Elijah or the Apostle John: perhaps you would enjoy taking a book in the Bible, as the book of Ezra, or the book of Nehemiah. It might be that you would enjoy studying from week to week a certain subject, as the Victories of Faith, which mean little stories about what trust in God can do in the lives of the people of the Bible. Or perhaps some entirely different way of doing our Bible study occurs to you as good: if so, please do tell us about it. And I would appreciate it if you would say what part you would wish to do yourselves, and what part I should do in this work. The way our present plan is working out, and I am not telling about the chapter studied, but about the city in which it took place. Would you like to have a list of questions for you to answer, as you did some time ago? The way I write questions, this plan is not hard. If a good many will write to me about these things, it will be a great help to me in deciding about our study course. I should be especially glad to hear from our older members.

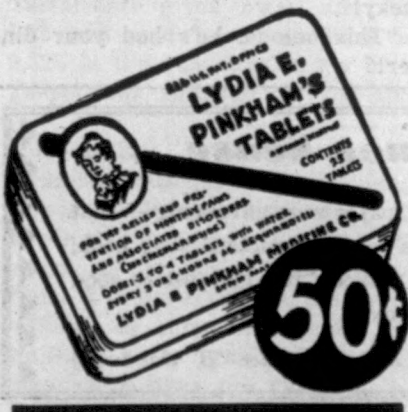
You will see from her letter that Fannie Mae Henley is starting with her mother on a plan to get some money, extra, for a Thanksgiving gift to our Orphanage or Children's Home in Jackson. Ask your mother if she would like for you to do as Fannie Mae is doing,

## Relieve and Control Periodic Disturbances

Do you endure draggy backaches, splitting headaches and distressing pains and aches every month? Do you suffer from cramps so bad that you have to stay in bed? Are you often nauseated? How many medicines have you tried without relief?

Don't be discouraged. Here is something that is almost sure to help you. Take Lydia E. Pinkham's Tablets a few days before the expected discomfort and notice the difference. This modern Uterine Sedative not only brings blessed relief from periodic ailments but it acts upon the cause of the trouble. Persistent use brings permanent relief.

Chocolate coated—Sold by all druggists—in this handy tin box. Larger size in bottles.



and if she consents—or your father—begin to learn your Bible verses. If this is not convenient for her, get a little pasteboard box, put a slot in the box, sew the top on, so that it won't come off and put through the slit for the next five or six weeks every cooper or nickle that comes to you, and you'll have a Thanksgiving offering for the Orphans. Much love from

Mrs. Lipsey.

**Bible Study No. 14; Oct. 12th**  
Story: Gospel Received by Gentiles, Rejected by Jews. Acts 17:1-15  
Cities: Thessalonica and Berea.

Leaving Philippi because of the danger their friends feared for them, and proceeding along the splendid road built by the Romans, Paul and Silas and Timothy came to Thessalonica, about a hundred miles southwest of Philippi. This was the capitol of the province, where the proconsul, the Roman ruler, lived, and where there were many Jews, so many that they had a synagogue or church there. This city is now called Saloniki, and has seventy thousand people living there of whom thirty thousand are Jews. It is an interesting fact that to this day Paul's visit is remembered and in one of the local mosques, formerly the church of St. Sophia, a marble pulpit is shown, said to be the very one occupied by the apostle: in the surrounding plains trees and groves are pointed out as marking spots where he stopped for a time. Paul remained in Thessalonica from three to five weeks, until he was driven out by the Jews. He and Silas were sent by night to Berea, about 45 miles southwest of Thessalonica, where they were welcome, and began a fruitful work among that people, who are called "noble." Berea is now called Venice and today has a population of 6,000, of whom 200 are Jews, 10,000 or more Turks, and the rest Greeks.

Leland, Miss.,  
September 29, 1933

Dear Mrs. Lipsey:

I am in school, am in the third grade, and have such sweet teachers. I am taking music from Mrs. Crawford. I was promoted last Sunday to the Junior Department in Sunday school, and joined the B. Y. P. U. Mother thinks I am a big girl, and must work hard to get up the lessons, and daily readings. My club is not as large as it was, I am going to try to get others to join. With best wishes, we are sending \$2.00 for Jeannie Lipsey Club No. 9 for September.

Mary Adelyn Milam.

I don't believe you've told us how old you are, Mary Adelyn. The 3rd grade in school, and being promoted to the Junior Department in Sunday school, sounds older than I thought you were. I wonder if you have a little kodak picture to spare for me? I have one of Lura. Thank you so much for the dues, and I hope you have some new members.

Olive Branch, Miss.  
September 29, 1933.

Dear Mrs. Lipsey:

I know you had a nice time with your children in Colorado, and we enjoyed your letters telling of the things you saw and did.

Since it is not long until Thanksgiving I have a little plan for the Jeannie Lipsey Club to make an extra offering for the Orphans then. I have already started on my offering. For every Bible verse I learn Mother gives me a penny and ten pennies for Psalms. We thought maybe some of the clubs might like this plan, too—or anybody who reads your Page and wants to help

the orphans Thanksgiving.

With love,  
Fannie Mae Henley.

This is a double-acting plan, Fannie Mae, and I hope others will use it. You get the Bible verses in your heart and the money for the Orphans; too. The dues are very welcome.

### NEWS NOTES

Dr. J. Norris Palmer of the First Baptist Church, Baton Rouge, La., is with Dr. R. L. Lemons of Lowrey Memorial Church, Blue Mountain, Miss., in a revival meeting. There have been thirty-one additions up to present, nineteen by baptism, and twelve by letter. There had been twenty additions by letter just before the revival proper started.

The writer is to be with Rev. O. H. Richardson in a Bible Conference at Shannon beginning the 8th of this month. This is our fifth engagement with this good pastor.

The Northeast Mississippi Baptist Pastors Conference met with Woodland church in Pontotoc County the third of October. There were about twenty preachers present and a good program was rendered. The first part of the program considered the Duties and Qualifications of Ministers and the second part was regarding the Standard for Church Members. The fellowship among the brethren was good and the ladies of the host church had prepared a most excellent dinner which was enjoyed by all present.

Rev. C. M. Wilbanks has resigned at Harmony (Tippah County) to take effect the first of November. The church has called Rev. E. M. Skinner of Hornsby, Tenn. Brother Skinner will move on the field in the near future and devote his time to the building up of the church.

Rev. W. C. Skinner for several years pastor at Grand Junction, Tenn., has resigned and moved to Ft. Worth, Texas, to enter the Southwestern Baptist Theological Seminary.

Dr. O. W. Taylor, editor of the Baptist and Reflector, Nashville, Tenn., is to assist Rev. C. M. Wilbanks of Middleton in a revival meeting next month.

Rev. O. H. Richardson has resigned at East Tupelo and the church has called Rev. Ike Berryhill to succeed Bro. Richardson.

C. S. Wales.

### SUNDAY SCHOOL ATTENDANCE OCTOBER 8, 1933

Jackson, First Church	820
Jackson, Calvary Church	974
Jackson, Grif. Mem. Church	777
Jackson, Parkway Church	190
Jackson, Northside Church	78
Meridian, First Church	703
Columbus, First Church	628
Brookhaven, First Church	558
Clarksdale Baptist Church	418

## Double-Quick Relief

Demand and Get



## GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN  
DOES NOT HARM THE HEART

### BYPU ATTENDANCE OCT. 8TH

Jackson, First Church	121
Jackson, Calvary Church	201
Jackson, Grif. Mem. Church	169
Jackson, Parkway Church	20
Jackson, Northside Church	40
Brookhaven, First Church	208
Columbus, First Church	191
Clarksdale Baptist Church	122

## Watch your Kidneys



### Don't Neglect Kidney and Bladder Irregularities

NEED promptly bladder irregularities, getting up at night and nagging backache. They may warn of some disordered kidney or bladder function. Don't experiment. Try Doan's Pills. Successful for 50 years. Used the world over. Get Doan's today. At all druggists.

## Doan's PILLS

A DIURETIC FOR THE KIDNEYS

## Available At Former Prices . . .

(Continued from article "A")

Certainly, we agreed with him! Simply good common sense — thriftiness — to take advantage of advancing markets. For a few weeks Songs of Faith will be available at former prices. Do you wish protection?

• (Continued under "C" this issue)



## Sunday School Lesson

W. A. Sullivan

### Saul In Antioch of Syria Acts 11:19-30; 12:25

Dr. A. T. Robertson thinks (Epoch in the Life of Paul, pp 99) that it was "some eight or ten years" from the time of Saul's conversion at Damascus (Acts 9:1-22) about which we studied last Sunday to the time of his arrival with Barnabas at Antioch (Acts 11:19-26), our lesson for today. The records of Saul's life during that time are very brief, but exceedingly interesting.

At the time of his conversion Saul received his "call" to be an apostle to the gentiles (Acts 9:15). For some time however he remained with the disciples in Damascus (Acts 9:19-22). Leaving there he went into a remote section of Arabia (Gal. 1:15-18) for an indefinite season of retirement. From Arabia he went back to Damascus (Gal. 1:17). Three years later he fled from Damascus by night (Acts 9:23-25) to escape the Jews who had formed a conspiracy to kill him there. From Damascus he went to Jerusalem—his first visit to that city since his conversion about four years ago.

How he must have felt as he entered the city! Did he avoid the high-priest and the sanhedrin? Did he see his old teacher Gamaliel? How things had changed! Friendless and lonely he tried to associate himself with the disciples in Jerusalem. They were afraid of him and avoided him. Probably after many lonely days he met Barnabas who went with him to Peter and James (Acts 9:27; Gal. 1:19) and assured them that Saul "had seen the Lord in the way etc. He soon began to "speak boldly in the name of the Lord Jesus". Strangely enough certain Hellenistic Jews (not Palestinians) conspired to kill him. At this juncture while he was praying in the temple (Acts 22:17-21) Jesus appeared to him again, told him that the Jews in Jerusalem would not hear him, and said: "Depart: for I will send thee for hence unto the gentiles". So the brethren in Jerusalem accompanied Saul down to Caesarea. There they gave him the necessary traveling expenses to Tarsus (Acts 9:30). One would love to know whether his father and mother were still living and, if so, how they received him. We only know that he did reach home and that for a time he was busy throughout the regions of Syria and Cilicia preaching "the faith which he once destroyed" (Gal. 1:21-23). While he was thus engaged Barnabas came to Tarsus to induce him to go with him to Antioch (Acts 11:25).

Our lesson text (Acts 11:19-30) gives a brief account of the first preaching of the "word" in Antioch of Syria, a gentile city of perhaps 500,000 inhabitants. Antioch was about three hundred miles North from Jerusalem. Hither certain disciple had fled from the terrible persecution "that arose about Stephen"

(Acts 11:19-21). Some of them preached the word to none but Jews only. Although the Lord Jesus had said "preach the gospel to every creature," those disciples from Jerusalem thought that it was necessary for a gentile to become a Jewish proselyte in order to become a disciple of Jesus. It had not yet occurred to them that Jesus came to save gentiles as such. However there were in Antioch other disciples, some natives of Cyprus and others of Cyrene of North Africa and who were probably converted in Jerusalem on the Day of Pentecost (Acts 2:10). These later preached the Lord Jesus to gentiles as such. "The hand of the Lord was with them; and a great number believed, and turned to the Lord". By Peter's experience in the home of Cornelius (Acts 12:17-18), the disciples in Jerusalem had been somewhat prepared for the news of what was being done at Antioch. Barnabas was sent to investigate, "Who, when he had come, and had seen the grace of God, was glad, and exhorted them all" (Jewish and gentile believers alike) "that with purpose of heart they should cleave unto the Lord". As a result of Barnabas' work many others were "added to the Lord". He however soon realized the need of other help, went to Tarsus some sixty miles West, found Saul, and brought him to Antioch. Then for the next year they conducted one of the greatest revival meetings in history there in the third largest city in the Roman Empire. What a revival it must have been! One imagines that perhaps thousands were saved. It was in that meeting that the disciples were first called Christians (Acts 11:26). They closed out the meeting with a great collection in which "every man according to his ability determined to send relief" to their famine-stricken brethren in Judea. They appointed Barnabas and Saul as a finance committee to carry the contribution from Antioch to Jerusalem. That was the occasion of Saul's second visit to Jerusalem after his conversion. No doubt in view of all the circumstances the narrow Jewish element in the church was glad to see him.

These brief notes attempt to cover a period of perhaps seven years. Every event in the life of Saul during that time, by the providence of God made its contribution to making history's greatest missionary to Arabia; the flight from Damascus; the meeting again with Jesus in the temple at Jerusalem; the ministry to the regions of Syria and Cilicia; the great meeting at Antioch; being caught up to the third heaven (2 Cor. 12:1-4); the "thorn in the flesh": all these things were a part of the preparation needed to fit Saul for the world-wide work to which God had called him by His grace. As has been said that "call" came at the time of his conversion. His call to be an apostle to the gentiles was as unmistakable as his conversion. Yet for several years the door to the gentile world did not open to him. Meanwhile Saul was not idle. He kept busy and followed on as God led the way.

## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### DR. DOBBS ELECTED DIRECTOR OF CALHOUN CITY BYPU

Congratulations to the Calhoun City church in their election of Dr. S. L. Dobbs to the office of BYPU Director. Dr. Dobbs knows and loves the work and has served in many ways the BYPU of his church, county and division. He has been one of our best Divisional Presidents and always takes his work both seriously and prayerfully. He succeeds Mrs. W. G. Baldwin who has served most efficiently for several years. Presidents and leaders of the unions for the new year are: L. F. Harrelson, Pres. of BAU.; Miss Opie Clark, Pres. of Senior BYPU.; Mrs. S. L. Dobbs, Intermediate Leader; Mrs. J. F. Aycock and Mrs. J. M. Chestman Leaders of the two Juniors Unions.

### OAKLAND ELECTS NEW DIRECTOR

Miss Bessie Lynn Haynes has been elected to succeed Mrs. J. H. Page as BYPU Director of the Oakland church. Miss Haynes is young in years but old in the experience of BYPU and every indication is that she is a worthy successor of Mrs. Page who has served most effectively for a year. Miss Haynes will have as co-workers, Miss Louise Floyd, Associate Director; T. T. Gooch, General Secretary; Mrs. J. H. Page, Intermediate Leader; Miss Agnes Delk, Junior Leader; Mrs. W. M. Pritchard, Leader of the Story Hour.

### PHILADELPHIA MAKES DEFINITE PLANS FOR PROGRESSIVE WORK FOR THE NEW YEAR

Director Arvest Crews writes that the Philadelphia church BYPU's have re-organized for the new year with two BAU's, one Senior, three Intermediate and one Junior BYPU's. They are working to make the new year the most fruitful of all years so far, and his prayers are not

limited to his own unions but includes all the work everywhere. We are happy to have this good report from Philadelphia. Philadelphia unions have been a blessing to the entire county of Neshoba, having sent its workers out to various churches to teach study courses and help in other ways.

### WOULD YOU GO?

If the Sunday School Board should conduct a "Leadership Conference" for BYPU's and BAU's at Ridgecrest next summer, beginning about July 29 and lasting a week or ten days, WOULD YOU GO? Well, the chances are we will be making announcements to that effect at the Third Southwide Conference in Nashville December 27-29. You may be thinking about it though and get the thrill that comes from an anticipated trip like that.

Many farmers pay 25% of all they make for rent, merchants pay rent for the storehouse they occupy, families pay rent for the house they live in, but thousands of Christians forget that 10% of their earnings is the proportion set aside by God to be brought into the storehouse for religious purposes. Are you one of that number?

Help make your Divisional Conference a success by attending it. Carry an offering with you.

Every BYPU should hold an officers training school this month so new officers may study systematically their duties. Use the Manual.

### Bald? Don't Lose Hope

Mr. R. E. Proctor, Cineo, W. Va., writes: "I was partly bald for ten years. Recently I used 2 bottles of Japanese Oil and now have hair 2 inches long on the bald spots." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair."—write National Remedy Co., Dept. J. 56 W. 45th St., N. Y.

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### October—Songs of Faith Month

(Continued from article "B")

Obligated to forego purchases during the depression, thousands of schools and churches are now in great need of song books. During October we propose to sell them Songs of Faith at the old prices.

• (Continued under "D" this issue)



## Baptist Student Union

### INSTALLATION SERVICES AT OXFORD

By Bernie Keating  
(B. S. U. Reporter)

All of the newly elected officers and personnel, approximately fifty in number, of the various B.Y.P.U. organizations of the First Baptist Church of Oxford were officially installed in their respective positions at the general assembly last Sunday night, October 1.

The two front rows of the assembly room were reserved for the officers and after they had taken their respective positions, the pledge was read by the general director, Brother H. B. Howerton, and repeated by the group, en masse. Following this, the pastor, Bro. F. M. Purser delivered the charge to the group, in which he stressed the importance of living a Christian life.

The service was very impressive, and each officer was made to feel the full responsibility that rests upon him in carrying out the work of his office.

### MISS. COLLEGE B. S. U.

A most auspicious start has been made along all lines of religious work at Mississippi College. Students are taking an unusually fine interest in all Church activities, and from all early indications we are certainly headed for a most successful year.

Six days before the opening of school ten to fifteen of our religious leaders were on the campus very actively engaged in making plans for the year and lining things up so that all religious organizations might get off to a flying start. All M. C. Sunday School classes and B.Y.P.U.'s are now well organized and underway. Noon-day prayer meetings attendances are averaging well above those of last year. It is a fine start that the Choctaws have made, and the Choctaws have the mind and spirit to keep things going in the same fine way.

Dr. O. M. Patterson, professor of Christianity at Mississippi College, brought to a close last Sunday night a most successful revival meeting. Many students were touched by Dr. Patterson to live more consecrated lives for Christ. Evidence of this fact was manifested at the Reconciliation Service the final Sunday morning when student after student stood, pledging himself to live a deeper spiritual life for the Lord Jesus.

Great interest is already being shown on the M. C. campus in the rapidly approaching State B. S. U. Convention that will be held at Hattisburg. Our B. S. U. Council is working hard that our quota of sixty delegates might be well reached. Mississippi College challenges all State Colleges. Our own president, Dr. Nelson, will be on hand to deliver an address. His son Dotson will preside over the convention, Frank Rugg will have charge of the music, and Chester Swor will be very much present—as usual, No, it is not a Choctaw convention but

we will be there, any how!

During the general assembly meeting of the five Mississippi College B.Y.P.U.'s on the Sunday night of September 24th the following men were elected to serve on our B.S.U. Council:

President ..... John A. Moore  
1st. Vice Pres. .... Edmund Magruder  
2nd Vice Pres. .... Harry Rayburn  
3rd Vice Pres. .... Luther Fuller  
4th Vice Pres. .... David Miller  
Secretary ..... Cecil Knox  
Reporter ..... Charles Lenz  
Musical Director..... Edward Byrd  
Associate Musican Director — Jennings VanLandingham.  
S. S. Representative—Chas. Lewis and P. Mangum.  
BYPU Representative—R. A. Edleman.

Director Noon-day Prayer Meeting—Dot. Nelson.

Ministerial Ass. Representative — Cary Cox.

Inter Church Chairman — Robert Harris.

Treasurer ..... Joe Henry  
Curator ..... Monroe Reeves  
Student Secretary..... Chester Swor

### MISSISSIPPI STATE COLLEGE

Mississippi State was glad to have Miss Ruth Cain, M. S. C. W. '32, to visit the campus and B.S.U. services this week. The Council hopes that others will find time to visit with us when they are near State College.

The Baptist Student campaign with W. J. Pierce in charge was planned after RIDGECREST idea. Each month was represented by a student speaker who related some of the contents of the issue for that month. This was followed at the next service by a dialogue between Miss Baptist Student (Lucile Ray) and Mr. Baptist Student (O. R. Hendrix). The two programs were given at closing assembly of Sunday School and B.Y.P.U., respectively. In addition the Magazine is being presented to Baptist students by personal work.

### M. S. C. W.

#### Mississippi Woman's College BSU

Life Service Band of Mississippi Woman's College met Friday afternoon at the home of Mrs. N. L. Roberts with sixteen old members present and nine new members. Misses Agnes Louise Cutrer, Adelle Martin and Christine Lee led a discussion on "Sacrificing Self." Mrs. Roberts has always been a true friend to the Life Service Band, and we are grateful for her kindness in having the members meet in her home. The officers of Life Service Band are doing all in their power to give Christ first place on the campus.

Roma Fae Vinson is in charge of Extension work this year. About five girls take part in the jail service each Sunday, and the Extension Chairman is planning to use others in hospital work, community visitation, and other forms of personal service.

YWA rendered its first program of the year Wednesday morning. The president, Christine Perry, had

charge of the program. The devotional was led by Nora Brown. Others taking part were Louise Land, Eunice Scull, and Inez Jaggar and Carolina Dorsett.

We are still working and praying for the Convention. A number of acceptances have come in and we are expecting many more within the next week. Everything possible is being done for the comfort and entertainment of our visitors. Two whole days of fun and fellowship together! What a glorious opportunity. Come expecting a good time, and don't forget your toothbrushes.

Interest is being shown in the prayer meetings which are held each night after supper. These prayer meetings are held in Ross and Johnson parlors and in the College Apartments. Approximately fifteen girls take part in these services each week. Miss Velma Beacham of McComb is Devotional Chairman.

Johnnie Phillips.

### Blue Mountain College BSU

The BSU is carrying out the "Buddy Idea" on B.M.C. campus. Louise Leavell has charge of the Buddies. A few days ago everyone received a little soldier in her mail box telling her to come to the Dell for a party. On arriving in the Dell each new girl had her Buddy's name, an old girl, pinned on her back. When everyone came we started out singing different songs, shaking hands with each other, and ended by finding our Buddy.

Each girl keeps her Buddy for two weeks, carries her to Sunday school, church, BYPU, etc., and loves her hard. After these two weeks the Buddies will be changed, and then after two more weeks each old girl receives a Buddy to keep for the whole year, for whom she will do all kinds of nice things.

The purpose of "Buddies" is to get all the girls acquainted with and interested in the religious activities of the campus. It is to aid us in developing and growing both mentally and spiritually.

Dr. J. Norris Palmer, pastor of the First Baptist Church, Baton Rouge, La., is conducting the revival meeting in Blue Mountain at the Lowrey Memorial Baptist Church. We are receiving wonderful messages each day, and we feel that God's Spirit is guiding in all the services.

Last Monday evening the BSU Council had its regular meeting in the Dell. We were very glad to have Dr. and Mrs. Palmer with us. After the reports and other business, Miss Miriam Daffin, our Student Secretary, handed us sheets which gave information concerning the coming BSU Convention. Just the thoughts of the convention send thrills of joy through our hearts.

## Help Kidneys

### Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your Kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

We are praying for the best convention that we have ever had, and are looking forward to being on Woman's College campus.

We enjoyed a talk by Dr. Palmer in which he inspired us with words of encouragement as to the faith that the pastors of today have in the student work.

Coffee was made and supper eaten around the campfire. Before leaving we joined hands and sang "Blest Be the Tie That Binds."

A. C. Stepp.

### M.S.C.W. BSU

Attendance at our meetings this week has been especially good. We had 110 at Sunday school, 62 at BYPU, and an average of 25 every day at prayer meeting.

Our freshmen, bless them, are coming to the front just as we prophesied they would. This week they led prayer meeting. Annie Louise Stovall of Leland talked Monday on the 100 Psalm—a real treat. Florence Hall of Tupelo lived up to her example with a talk on Gal. 16:9, "Be not weary in well doing." Wednesday Ruby Nell Gooch talked on the Good Samaritan. Ora and Marian Alexander of Belzoni and Bertie Wells of Greenville led a lovely missionary program for Thursday. Sara Reed of Laurel led a wonderful talk for Friday.

Speaking of Freshmen—here are our freshman Sunday school officers. Ruby Nell Gooch of Yazoo City, is president, Vivian Harrison, first vice-president, Mary Ida Flowers, second vice-president, and Suddy Tibett, treasurer. Now watch that freshman class grow. If you want to see another good set of officers, just watch the next issue of the Baptist Record and look for the BYPU officers.

Now just before I leave you let me say: "All that are with me salute thee. Greet them that love us in faith. Grace be with you all."

Margaret Gooch—MSCW.

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